

Clover Patch

Newsletter for Grant County 4-H
May 2013



DATES TO REMEMBER

May 1	Rodeo Entries DUE
May 3	SOFY Registrations DUE
May 4	Rabbit Clinic & Fun Show @ 9:30
May 4	Market Sheep, Swine & Goat Weigh-ins @ 9 a.m.
May 14-15	Sara Gone—Spring Conference in Brookings
May 15	4-H Gourmet Practice Session
May 23	4-H Leaders Meeting @ 6 PM
May 27	Office Closed—Memorial Day
May 29	4-H Gourmet Contest
May 30	SOFY Camp—9 a.m. at Fairgrounds
May 31	Exhibit Add or Drop Deadline

Advisor Comments...

Mother Nature has sure graced us with some beautiful weather lately. I hope you have been able to enjoy the sunshine and warmer temperatures. I have heard last Saturday, a few people received a nice sun burn.

The summer months are surely creeping up. I am looking forward as there are plenty of workshops being planned and activities for youth to attend.

The next couple months may be hectic but I want

to reassure you that I plan to keep an open line of communication with 4-H families. Who's ready for a fun summer?!?

Please check inside for a full calendar of events.

Dog Obedience starting soon

Dog Obedience practices will be held starting May 21 at 6 pm at the Grant County Fairgrounds. Practice will be held, every Tuesday unless of inclement weather. They will take place in the livestock building show ring or outside. Mary Bohn, dog project leader says if you can't make it to a class, please let her know at the preceding class so she can explain to you what to practice. She strongly encourages you to attend every class.

The Grant County Dog Show is planned for July 30th with a tentative start time at 3 PM.

Please do not bring a female dog in heat to class. 4-Hers can still attend and watch, but plan to keep the dog home for at least 2 practices. Current proof of vaccination for your dog required by second practice.

Time of practices is 6pm-Basic Level; 7pm-High Level of obedience. Practice dates for agility and rally to be determined, depends on interest.

Class #/DATE	PRACTICE FOCUS
1—5/21/13	NO DOGS- information on project
2—5/28/13	Bring dogs, get supplies/ meet and greet
3—6/4/13	Heel/Sit. Left/right/about turns
4—6/11/13	Long sit/Review
5—6/18/13	Long Down/Review
6—6/25/13	Stand for Exam/Review
7—7/2/13	Recall/Review
8—7/9/13	Showmanship-bring leads
9—7/16/13	Showmanship-bring leads
10—7/23/13	Figure 8/Review
11—7/25/13	Practice for dog show

People to contact about project are:
Mary Bohn 432-5625; Susan Busk 605-956-0906; Tammy Magilke 605-467- 0626; Paula Raush 605-880-6041

Grant County Extension
Office
210 E. 5th Ave.
Milbank, SD 57252
605-432-9221
Fax: 605-432-9109



Calendar of Events

May 1: 4-H Youth Council applications due
May 1: State 4-H Teen Leadership Conference early registration due
May 1: Volunteer Insurance Form 7 and payment due from Counties
May 1: South Dakota 4-H Rodeo Entry for Eligibility Due
May 2: Swine Workshop at Grant Co. Fairgrounds
May 3: SOFY Registrations DUE
May 4: Market Sheep, Swine & Goat Weigh-In at 9 am—Grant Co. Fairgrounds
May 4: Grant County 4-H Rabbit Show and Clinic at Grant Co. Fairgrounds
May 15: 4-H Gourmet Practice Session @ 3:30 pm
May 20: Casey Wilson Roping Clinic (4-7PM) and Horse Safety Training at Grant Co. Fairgrounds—7 pm
May 21: Dog Project Introductory Meeting at Grant Co. Fairgrounds—6 pm
May 29: 4-H Gourmet Graduation Day in Milbank @10 AM
May 27: Tri-State Horse Show at Grant Co. Fairgrounds
May 30: SOFY Camp at Grant Co. Fairgrounds
May 31: Last day to Add or Drop Exhibits

June 1: Horse Safety Training (Form 1) due to County Offices
June 1: Market Sheep, Goat and Swine; Breeding Beef and Sheep and Dairy Cattle green tags and verification affidavits due
June 3 – 7: State 4-H Teen Leadership Conference
June 12-14: Camp Poinsett
June 11: Youth Dairy Cattle Judging School—William & RayNelle Mueller Family Farm @ 1 PM
June 13: Youth PQA Training in Milbank at 7 pm

June 15 – 23: Citizenship Washington Focus
June 15: Tri-State Horse Show at Grant Co. Fairgrounds
June 26: Grant Co. 4-H Horse Show
June 27: Small Animal Workshop at Doggie Do's
June 28: Grant Co. 4-H Horse Show (rain date)

July 1: State 4-H Horse Show entries due
July 1: 4-H Volunteer Hall of Fame nominations due
July 1: Market Swine YPQA Certifications due
July 1: 4-H Livestock Breed Registration Paper Copies Due
July 1: Tri-State Horse Show at Grant Co. Fairgrounds
July 8: Youth Dairy Cattle Judging School—Victory Farms @ 1 PM
July 11: Babysitting Clinic at Grant Co. Courthouse Community Room
July 18: Grant Co. Fashion Revue
July 23 – 25: State 4-H Horse Show
July 26: State 4-H Livestock Judging Contest
July 26 – 28: South Dakota Summer Spotlight

August 1: State 4-H Dog Show entries due
August 1: State Fair Youth In Action Event Entries due
August 1: National 4-H Congress applications due
August 2: Grant Co. Achievement Day Static Judging
August 5-7: Grant County Achievement Days
August 16 – 18: State 4-H Rodeo Finals
August 29 – September 2: South Dakota State Fair

September 15: Community Service project reports due

October 9 – 12: Western Junior Livestock Show

Under Construction... Grant County 4-H Website



I'm so excited to announce that the Grant County Commissioners have approved to develop a county website. The Grant County 4-H is one of the first pages to be developed.

Families will be able to access forms,

important documents and dates, and curriculum resources.

My hope is by the end of the year to have all the curriculum information found in the cupboards will be located on the website. This will help with

becoming "clutter free."

I'm very excited about this as this will be a user friendly, one-stop shop for families to access county information from a distance.

The forecast for the website to be launched will be within the next month. I will send out emails once I receive notification.

Announcements...

SDSU Youth Engineering Adventure Camp

Register by June 5

High school-aged youth, who are interested in an engineering career, should check out the Youth Engineering Adventure Camp SDSU is offering June 16 – 20, 2013.

Participants in this career exploration camp will enjoy:

- Hands-on learning
- Engineering design experiences (past projects have included wind energy robots, water treatment, motion detectors and single piston engines)
- Social interaction & FUN!

The \$100 registration fee includes lodging, meals, and materials used for activities. Visit the SDSU YEA webpage to register. For more information, contact Geoffrey Bonvallet at 605.688.4977.

Roping Clinic May 20th

Youth will have an exciting opportunity to learn the basics of roping this May!

Casey Wilson will be teaching the basics from breakway and team roping for beginners to intermediate safety, buying a rope and horse will all be covered that evening.

Join Casey Wilson May 20th from 4-7 PM at the Grant County Fairgrounds.

Please register by May 15th by calling the Grant County Extension Office or emailing

grant.county@sdstate.edu.

The cost is \$20 per person or \$30 per family. Just bring a rope or Casey will provide one for you.

Horse Safety Training will follow at 7 PM.

Enrollment and Re-Enrollment

It is important that youth are enrolled or re-enrolled for this 4-H year before they participate in any 4-H events and activities.

Enrollment can be done through www.sd4honline.com. Please do not create a new account if you are uncertain if an account is already created. Please contact the office for assistance.

Remember, youth need to be enrolled by May 31st in order to participate in county & state level activities/events!

Affidavits DUE June 1st

Youth planning to show Sheep, Swine, Goats, Breeding Beef, and Dairy Cattle...Ownership Affidavits are due to the Extension Office by June 1st.

When filling out the forms put down all possible livestock that may be exhibited. All columns on the form are required to be filled out.

For Horse Exhibitors, Horse Project Achievement form and Horse Form are also due June 1st to the Extension Office.

All forms can be accessed online at www.igrow.org under 4-H & Youth and Animals.

For other information, contact the Grant County 4-H Office at 605.432.9221

Announcements...

Apply for SD Farmers Union Camps

The South Dakota Farmers Union holds several youth camps throughout the summer open to all South Dakota youth.

These are day camps planned for 6 to 13 year old children. Camps include a number of activities, such as tours, cooperative learning, games, crafts, singing and much more.

District Camps are:

- Farmers Union District I & II, Swan Lake near Viborg, SD on May 28 – 30, 2013
- Farmers Union District III & VII, Lake Richmond, Aberdeen, SD on July 7 – 10, 2013
- Farmers Union District IV, V & VI, Camp Bob Marshall, Custer, SD on July 29 – 31, 2013

Visit the South Dakota Farmers Union State Camp web page for more information and a registration form.

Design 2013 Lights On! Afterschool Poster

The Afterschool Alliance invites students to submit their artwork for the 2013 Lights On!

Afterschool poster. The winning image will be printed on 70,000 posters displayed nationwide!

Posters are sent to afterschool programs from coast to coast for Lights On Afterschool celebrations. The artist and/or program will be credited on the poster, and the image will be featured on our website.

This year, the winning artist will also receive \$500 worth of art supplies from Discount School Supply. Be sure to read the complete poster contest guidelines. Entries must be postmarked by June 1, 2013 and sent to:

Afterschool Alliance
1616 H St, Ste 820
Washington, DC 20006-4917

It's All About Science Festival on June 8

The Sanford Research Center invites families to participate in the "It's All About Science Festival" at the Sanford Research Center, 2301 East 60th Street North in Sioux Falls. This event is on Saturday, June 8 from 9:00 a.m. – 5:00 p.m. This FREE Festival is a celebration and exploration of science, technology, engineering and mathematics that includes hands-on science activities, talks, demonstrations and exhibits for people of all ages. For more information visit the 2013 It's All About Science Festival website.

Learn to Fly at ACE Camp

High-school aged youth who are who are interested in aviation or aerospace should check out Aerospace Career & Education (ACE) Camp SDSU offers on July 14 – 17, 2013.

Participants in this career exploration camp will: Navigate using maps, Build a rocket, See how a jet engine works, Learn to fly by instruments only and fly an airplane, Visit an air traffic control facility at an Air National Guard Base, Spend time on the SDSU college campus and meet new people

The \$300 registration fee includes the introductory airplane flight, lodging, meals and transportation at the camp (scholarships are available). To register for the camp visit the SDSU Aerospace Career & Education Campaign on the SDSU website.

Apply for Century Farm

Farm families that have enjoyed 100 or 125 years of life on the farm or ranch have the opportunity to be honored during the South Dakota State Fair on August 29, 2013. The recognition ceremony is scheduled to start at 10:00 a.m. at the South Dakota State Fairgrounds in Huron.

The South Dakota Farm Bureau, along with the South Dakota Department of Agriculture would like to recognize and honor these South Dakota Century Farms. If you family has retained ownership of a minimum of 80 acres of the original land in South Dakota for:

- 100 years or more you may

be qualified in having your farm or ranch honored as a Century Farm

- At least 125 years, you are eligible to apply for the Quasiquicentennial Farm recognition

You can download application forms for Century Farm and Quasiquicentennial Farm at the South Dakota Farm Bureau website.

All forms must be completed, notarized, and returned by August 12, 2013 to:

South Dakota Farm Bureau
PO Box 1426
Huron, SD 57350-1426

Since 1984, the South Dakota Department of Agriculture and the South Dakota Farm Bureau have recognized 2400 farms and ranches at the State Fair.

Announcements...

Market Sheep, Goat & Swine Weigh-Ins

Members will be able to weigh-in their Market Sheep, Goat and Swine species **May 4th** at the Grant County Fairgrounds, starting at 9:00 a.m.

All market animals going to the 2013 State Fair need to be weighed, green tagged and DNA sampled. Owner Affidavits are available at the office.

This is the only weigh-in for Grant County!

Looking for weigh-in assistance!

PQA Training

All youth who would like to exhibit swine at the 2013 South Dakota State Fair need to be trained and certified in Youth PQA PLUS. SDSU Extension has scheduled several training sessions. Because all State 4-H swine are sold to John Morrell, the YPQA Plus Certification number is required for all State Fair swine entries.

Training will be held at the Grant County Community Room, **June 13th at 7 p.m.**

Dog Project Meeting

There will be an introductory meeting at 6 pm on May 21st at the Grant County 4-H Fairgrounds.

Weekly classes will be held on obedience, showmanship, agility and rally.

If you would like more information, call project leaders Mary Bohn at 605-432-5625 or Susan Busk at 605-956-0906.

SD 4-H Leaders Association Livestock Sales Website

The South Dakota 4-H Leaders Association have added a page on their website for sharing information about livestock sales across the state that that may be of interest to those wanting to purchase livestock for showing in 4-H.

Go to our website and look for the link on the left side for Livestock Sales to find more information.

http://www.southdakota4hleaders.com/livestock_sales_19.html

4-H Leaders provide Camp Fee Assistance

The SD 4-H Leader's Association will again assist with camp fees in 2013. There is a \$25 scholarship available for 4-H'ers who attend Camp Poinsett, Bob Marshall or North Central. There is a \$50 scholarship available for 4-H'ers who attend TLC or Performing Arts. Here is how the scholarship program works.

- Step 1 – Register for the 2013 camp and pay the full camp fees.
- Step 2 – Attend camp and have a great time!!

- Step 3 – Tell a group about camp. For the \$25 4-H Camp scholarship, tell one group. For the \$50 TLC or Performing Arts Camp scholarship tell two groups.
- Step 4 – Complete the camp assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt.

You will find the form on our website at http://www.southdakota4hleaders.com/forms_3.html. Applications are due by December 31, 2013.

Remember that you have to schedule to use the Community Room through the Grant County Auditor's Office (432-6711). Any activities planned for the Courthouse Community Room on Monday nights, plan on starting at 7:30 p.m. or late.

"I've had a lot of worries in my life, most of which never happened"
— Mark Twain

7th Annual Dakota Southern Cattlemen's Association
Prospect Beef Show
Hutchinson County 4-H Grounds, Tripp, SD
June 2, 2013
South Dakota Junior Point Show Sanctioned

- Show open to the world (exhibitors must be 8-21 years old).
- Open show entry fee - \$25 per calf entered. Pre-entry deadline (must be postmarked by May 29). Late entry fee \$30. No refunds.
- County 4-H show (Bon Homme, Hutchinson, & Yankton) entry fee \$10 per calf. Pre-entry deadline (must be postmarked by May 29). Late entry fee \$15. No refunds.
- Contest will be broken down by breed & weight for market steers & heifers –breeding heifers shown by breed and age. 4-H show classes will be British and Exotic divisions.
- A current health certificate must accompany calves entered. Heifers must be vaccinated for Brucellosis.
- Calves that do not meet breed standards for color, horn, etc. will be shown as crossbreds.
- All decisions of show committee and judge will be final
- Calf Show Committee will not be responsible for accidents.
- Calves must be born in 2012. Breeding heifers are eligible according to 4-H standards.
- Stalling space is limited – available on first-come first-serve basis. All stalls and tie-outs must be cleaned before leaving.
- Listen to WNAX in case of bad weather – or call 464-1874.
- Power is limited. Portable generators are advised.
- Pick up ID numbers at show ring before weighing and to register for show.
- No pets allowed.
- Fitting is optional. 4-H Fitting rules apply. (NO UNETHICAL PRACTICES).
- Washing facilities are available.
- For further information contact Steve Sutera (home) 589-3213 (cell) 464-1874.
- 4-H Champion Market Steer/Hfr & Breeding Hfr will receive \$100. Reserves - \$50.
- Open Champion Market Steer/Hfr & Brdg Heifer will receive \$200 – Reserves - \$100
- At least 60% entry fee payback in all classes.

Schedule:

Arrive – 9:00 a.m.

Check-in – 9:30 – 11:00 a.m.

4-H Show (Bon Homme, Hutchinson, Yankton Co's) – 1:00 p.m.

Open Show to follow

Entry Blank

4-H (\$10/calf) Open (\$25/calf)

No Entry Limit

_____ Market Steer/Heifer

_____ Breeding Heifer

_____ Total Entry Fee Enclosed

Name _____

Address _____

Phone _____

Mail Entries to:

Steve Sutera
 42070 SD Hwy 52
 Springfield, SD 57062

The SDSU Livestock Judging Team

Presents:

2013 YOUTH LIVESTOCK JUDGING CAMP

June 13 - 15, 2013

South Dakota State University Animal Science Arena

REGISTER
by **May 15th** for only **\$175.00** per
participant. **70** spots available!

LATE REGISTRATIONS: accepted until **June 5** at a fee of **\$200.00**
per youth judger

NOTE: Registration fee includes: all meals, nightly entertainment, judging manual
and a camp t-shirt. Each participant is responsible for own lodging accommodations.

Any youth ages 8 to 18 is eligible to participate!

SDSU - Home of Tradition!

Schedule of Events:

Thursday, June 13, 2013

- Registration: 5pm - 6pm
- Introduction to Camp: 6pm - 8pm

Friday, June 14, 2013

- Judging Camp Begins: 8am
- Day Ends: 10pm

Saturday, June 15, 2013

- Day Begins: 8am
- Judging Camp Ends: 3pm



For more information regarding this event, contact Joshua Cribbs, SDSU
Livestock Judging Coach, at:

joshua.cribbs@sdstate.edu or (813) 967-6949

Please detach here and return

Name: _____ Age: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

Years of Livestock Judging Experience (circle applicable option): 1 2 3 4 5 or more

Make checks payable to: SDSU Livestock Judging Team

Return registration fee and detachment to:

Joshua Cribbs, Animal Science Complex Box 2170, SDSU, Brookings, SD 57007

South Dakota Save Our Farm Youth (SOFY) Camper Application Form

A fun, informative and "hands-on" camp for youth.

Date: Thursday, May 30, 2013 **Time:** 9:00 a.m. – 3:00 p.m. **Location:** Grant County 4-H Fairgrounds

For more information contact: Grant County 4-H Office/ Sara Koepke, Grant County 4-H Youth Program Advisor

Phone: 605-432-9221 **Email:** grant.county@sdstate.edu

T-shirts, snacks, lunch, and safety packet provided. **Cost:** \$5.00/per child.

Topics: Flowing Grain Demonstration, First-Aid Safety, Lawn Mower Safety, Electrical System, Animal Safety, Water & Recreational Safety, Sun Safety, and more!

Please make check or money order payable to: Grant County 4-H

Send check and registration to: 210 E. 5th Ave., Milbank, SD 57252

Registration Deadline: Friday, May 3, 2013

To be completed by participating youth

Name _____ **Age** _____ **M** **F**

Address _____ **City** _____

Home Phone _____ **Work phone** _____

Parent/Guardian Name _____

Family Physician _____ **Phone** _____

T-shirt size (circle one) **Child:** S M L XL **Adult:** S M L XL 2XL 3XL 4XL

Release and Consent to Provide Medical Care:

I understand that:

- 1) The purpose of the Save Our Farm Youth (SOFY) Day Camp is to educate youth about the safe use of equipment. One of the methods used for education will be actual demonstration involving the participants. Camp counselors and instructors will closely supervise all such activities. However, due to the dangerous nature of the machinery, there is the possibility of accidents. I agree to hold the counselors, instructors and sponsors harmless in the event of injury to my child so long as due care had been exercised by these parties.
- 2) First aid will be available at the camp: the campers will be supervised and if a serious illness or injury develops, medical and/or hospital care will be provided. I further understand that in case of serious injury or illness, I will be notified. If it is impossible to contact me, I give permission for emergency treatment or surgery as recommended by the attending physician.

Release of media material:

I assign to Save Our Farm Youth Program, or its representatives, full permission to use, publish and circulate my name, vocal performance, photographs, and pictures of me and my property as taken on camp date. The media materials may be used, circulated, published, or otherwise distributed for the purpose of advertising, promotion and/or trade in any media. I specifically waive any present or future claim for compensation or damages arising out of their use.

I have read and understand the above information.

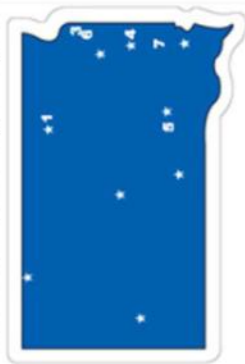
Parent or Guardian Signature _____

**Save Our Farm Youth Camps are sponsored in part by: South Dakota State University
Extension Service and Avera Health.**

Youth Dairy Cattle Judging Schools

Free for Youth To Attend!

Please arrive 15-30 minutes before advertised start time to get registered.



1

May 29th, 2013 @ 7:00pm

Mike & Sara Frey

Frey View Dairy Farm

41161 115th St. Claremont, SD

Driving Directions: From Claremont, SD go 2 miles north, 1 mile east, 1 mile north, & 1/2 mile east. Or From: Bristol, SD go 25 miles north, go left on oil road, then 10 miles west, 1 mile south, and 1 1/2 miles west.



June 4th, 2013 @ 3:30pm

SDSU Extension Regional Center

Smart Classrooms & SDSU

Aberdeen, Lemmon, Mitchell, Pierre,

Rapid City, Sioux Falls, Watertown,

Winner, SDSU/SPC205 (Pugsley)

We will cover the Concepts to be learned by Beginner & 1st Time Dairy Cattle Judges via a Webinar (DDN Classroom) in more detail, as well as the basics of giving oral reasons.

3

June 11th, 2013 @ 1:00pm

William & RayNelle Mueller

SilverCrest Dairy Farm

14652 486th Avenue Big Stone City, SD

Driving Directions: From the Junction of US Hwy 12 & 15 in Milbank, go east 8.3 miles on US Hwy 12, then south (right) on 485th Ave. 0.5 miles, then 1 mile east (left) on 146th St., then south (right) 0.7 mile on 486th Ave.

4

June 28th, 2013 @ 1:00pm

Central Plains Holstein Show

Swiftel Center

824 32nd Ave Brookings, SD

Driving Directions: Take exit 132 off of I-29, go east to 32nd Ave, then 1 Block north on 32nd avenue. Located on south end of the ice arena building or north of main Swiftel Arena.



5

July 1st, 2013 @ 7:00pm

Aurora Co. Dairy & Livestock Judging

Aurora County Fairgrounds

Contest Registration @ 6:30pm

Driving Directions: Take the Plankinton exit (308) on I-90 go north to Main St. Plankinton, turn right on east 1st street, head east until arrive at Aurora Co. Fairgrounds

6

July 8th, 2013 @ 1:00pm

Kevin & Suzanne Souza

Victory Farms

48176 153rd St. Milbank, SD

Driving Directions: From the Junction of Hwy 15 & 12, go 4 miles south to 153rd street, then 3 1/2 miles east on 153rd, north side of road Victory Farms main dairy.

7

July 17th, 2013 @ 7:00pm

Lynn Boardwine

Boadwine Farms, Inc.

46945 251st St. Baltic, SD

Driving Directions: I-29 take Exit 94 (Baltic) go 1 1/2 mile west to water tower, then 1 mile south on 470th avenue, then 1/2 mile west on 251st street, farm on south side of road, use last driveway.



Congratulations to the 2012 South Dakota 4-H Dairy Judging Team

Dyllan Knudson, Samuel Schweer,

Andrew Thyen, & Logan Triebwasser

• Samuel placed in the top 10 for overall placings at the World Dairy Expo Contest and participated in the 2012 Youth Dairy Cattle Judging Schools.

Junior Leaders Corner

(Remember, any member age of 12 and older can be involved in Junior Leaders which participate in many fun and exciting activities and community service events throughout the year.)

Looking for helpers for
SOFY Camp (May 30)!
Please call the office by
May 22nd!

What is a Junior Leader? A junior leader is an honor, an opportunity, and a responsibility. You can become a leader not a follower. By being a junior leader, you can:

- Help younger 4-H members learn about 4-H.
- Help develop a local and county 4-H club program.
- Make new friends.
- Become eligible for 4-H trips, awards and scholarships.
- Volunteers to help better the 4-H program and community.

Your assistance at events are much appreciated!

- ⇒ Junior Leaders met on April 21st to bake cookies for St. Williams, Park Place, Assisted Living homes and Hospital Auxiliary Cart. We baked at least 20 dozen of cookies for the community residents! Also, junior leaders prepared the phonathon letters to be sent out. We will make follow up phone calls on May 23rd.
- ⇒ This year, the Junior Leaders sent out phonathon letters and have received a great response back. On May 19th at the Grant County Courthouse at 1 PM to prepare letters, make any follow up calls, and plant flowers. There is a lot going on this day so please make an effort to attend!
- ⇒ Tentative summer plans are in the works! On July 19th, Junior Leaders will be able to spend an afternoon

South Dakota State University, U.S. Department of Agriculture, and counties cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.

Grant County Extension Office
210 East 5th Ave.— Courthouse
Milbank, So. Dakota 57252

180

To:

Enrollment
Deadline

Clubs may still take new members, the deadline to enroll 4-H members is

MAY 31, 2013.

Be aware that if members are not enrolled previous to mandated project area deadlines, they will not be able to participate in those project areas. For example, rodeo forms must be turned in by May 1, Market Beef deadline is April 1st, etc.